
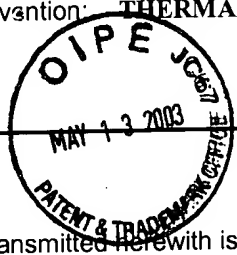



AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No. 05542.008002	
Applicant(s): David P. KIPPIE et al.					
Serial No. 09/901,498	Filing Date July 9, 2001	Examiner Philip Tucker	Group Art Unit 1712		
Invention: THERMAL EXTENDERS FOR WELL FLUID APPLICATIONS				 22511 <small>PATENT TRADEMARK OFFICE</small>	
					
<u>TO THE ASSISTANT COMMISSIONER FOR PATENTS:</u>					
Transmitted herewith is an amendment in the above-identified application.					
The fee has been calculated and is transmitted as shown below.					
CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	38 -	38 =	0 x	\$18.00	\$0.00
INDEP. CLAIMS	5 -	5 =	0 x	\$84.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00
<div style="float: right; text-align: right;"> RECEIVED MAY 16 2003 TC 1700 </div> <div> <input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ A duplicate copy of this sheet is enclosed. <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-0591 A duplicate copy of this sheet is enclosed. <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. </div> <div style="margin-top: 20px;"> <div style="display: flex; justify-content: space-between; align-items: center;"> <div style="text-align: center;">  Signature </div> <div style="text-align: center;"> Dated: 5/13/03 </div> </div> <div style="margin-top: 10px;"> Jonathan P. Osha, Reg. No. 33,986 ROSENTHAL & OSHA L.L.P. 1221 McKinney, Suite 2800 Houston, Texas 77010 Telephone: (713) 228-8600 Facsimile: (713) 228-8778 </div> </div>					
<div style="border: 1px solid black; padding: 5px;"> I certify that this document and fee is being deposited on _____ with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231. </div> <div style="margin-top: 10px;"> <div style="text-align: center; border-top: 1px solid black; width: 100%;"> Signature of Person Mailing Correspondence </div> <div style="text-align: center; border-top: 1px solid black; width: 100%;"> Typed or Printed Name of Person Mailing Correspondence </div> </div>					
CC:					

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)Applicant(s): **David P. KIPPIE et al.**

Docket No.

05542.008002

Serial No.

09/901,498

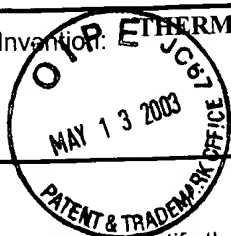
Filing Date

July 9, 2001

Examiner

Philip Tucker

Group Art Unit

1712Invention: **THERMAL EXTENDERS FOR WELL FLUID APPLICATIONS**

I hereby certify that the following correspondence:

Amendment Transmittal Letter and Reply Under 37 CFR Section 1.111*(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

5-13-03*(Date)***Beri Hartwell***(Typed or Printed Name of Person Mailing Correspondence)*

A handwritten signature in cursive script that reads "Beri Hartwell".

*(Signature of Person Mailing Correspondence)***EV347670032US***("Express Mail" Mailing Label Number)***EV347670032US**

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